



**OFFICE OF THE DEAN & PRINCIPAL**  
**BHIMA BHOI MEDICAL COLLEGE & HOSPITAL (BBMCH), BALANGIR**

No. 3132 /Estt.

Dt. 10.05.2024

**RECRUITMENT FOR FILLING UP OF VACANT POSTS OF ASSOC. PROFESSOR, ASST.**  
**PROFESSOR IN BBMCH, BALANGIR**

Eligible candidates are invited to attend the Walk-in-Interview for the post of Associate Professor/ Assistant Professors in BBMCH, Balangir on contractual/deputation basis in view of MCI/NMC urgency. The details of eligibility criteria/ vacancies/ etc. are as under. The Direct candidates shall be appointed on Contractual basis and the In-service candidates shall be appointed on Deputation basis for one year renewable for a maximum period of four years. The candidates who are continuing as Faculties in any of the Govt. Medical College of the State, VIMSAR, Burla or AHRCC Cuttack, either on contractual /deputation basis are eligible to apply for the next higher post. The Regular Faculties of any Govt. Medical College of the state, VIMSAR, Burla or AHRCC Cuttack are not eligible to apply. The faculties whose tenure is terminated for any adverse reason by the appointing authority will be debarred from being selected for a period of next three years.

1. Available vacancy : Associate Professor- 06 , Asst. Professor - 02  
( Details of Vacancy attached in (Annexure-1)

**N.B : The Vacancy may be very from time to time.**

2. Schedule of Walk-In-Interview: Date of Interview – 16.05.2024  
Time – 10.00 A.M.  
Venue - Office of Dean & Principal, BBMCH, Balangir

3. **ELIGIBILITY & QUALIFICATION OF ASSOCIATE PROFESSOR:**

- i. The candidate must be a citizen of India.
- ii. Must have possessed MD/MS/DNB or equivalent degree in the concerned specialty. In case of non-availability of such candidates in Anatomy, Physiology & Biochemistry, the Candidates with Medical M.Sc. qualification with Ph. D may be considered as per NMC's 'Teachers Eligibility Qualifications in Medical Institutions, 2022'
- iii. Must have teaching experience of minimum 4 years as Assistant Professor in the concerned discipline in any MCI/ NMC permitted / recognized institute with at least 2 Research publications as per as per NMC's 'Teachers Eligibility Qualifications in Medical Institutions, 2022'
- iv. Must have at-least 5 years of Post-PG experience.
- v. Must have valid up to date Medical Registration along with Registration of additional qualification under any State Council of Medical after obtaining the degree.

- vi. Must have completed 'Basic Course in Medical Education' from institution designated by NMC.
- vii. Must have completed Basic Course in Bio-Medical Research.
- viii. The above qualifications must have been obtained on or before the date of counseling/ interview.

#### **AGE LIMIT**

The upper age limit for candidates on contractual basis shall be less than 69 years as on date of interview (The maximum age up to which one can serve is 70 yrs).

**NB: The Date of Birth entered in the High School Certificate or equivalent Certificate issued by the concerned Board/ Council Only shall be accepted.**

#### **4. ELIGIBILITY AND QUALIFICATIONS FOR ASSISTANT PROFESSOR:**

- i) The candidate must be a citizen of India.
- ii) The candidate must possess MD/ MS/MDS/DNB degree in the concerned discipline from any MCI/NMC approved/ recognized/ permitted Medical Colleges or any other academic qualification with such additional teaching experience in the subject as may be prescribed by the NMC and as per "Teachers Eligibility Qualifications in Medical Institutions Regulations, 2022" of NMC as amended from time to time. Candidates having M.Sc. (Medical Subjects) in pre & para clinical subjects (approved by NMC/MCI) may be considered if sufficient candidates with PG degree/DNB are not available and Subject to the limitations as may be prescribed by NMC/MCI from time to time. The candidates having DM/M.Ch/ DNB or equivalent degree are not required any additional teaching experience.
- iii) The Medical graduates must have registered himself/ herself under any State Medical Council MCI/NMC after obtaining the degree (permanent Registration).
- iv) Must have completed at least One Year of Senior Residency in the concerned subject in a recognized/permitted medical college after acquiring MD/MS/DNB degree.
- v) The above qualifications must have been obtained on or before the date of counseling/ interview.

#### **AGE LIMIT**

The upper age limit for candidates on contractual basis shall be less than 69 years as on date of interview (The maximum age up to which one can serve is 70 yrs).

**NB: The Date of Birth entered in the High School Certificate or equivalent Certificate issued by the concerned Board/ Council Only shall be accepted.**

## **5. PROCEDURE FOR APPLICATION:**

Candidates shall download the Application Form annexed in this Advertisement (Page 6 and 7) from [www.bbmchnbalangir.nic.in](http://www.bbmchnbalangir.nic.in) and come for the Interview with duly filled in Application form with all requisite original documents. They have to come with a Demand Draft of Rs. 500/- in favor of “**Dean & Principal, BBMCH, Balangir**”, payable at Balangir towards application fees .The application fees is not refundable at any circumstances.

## **5. DOCUMENTS REQUIRED TO BE SUBMITTED DURING WALK-IN-INTERVIEW:**

- i.) The candidate shall have to appear in person before the undersigned on **16.05.2024 at 10.00 A.M in the Office of Dean &Principal, BBMCH, Balangir** along with the following documents:
  - a. Application Form Duly Filled in.
  - b. Original Demand Draft of Rs.500/-.
  - c. One passport size recent colour photograph signed by the candidate at front to be pasted on the application form.
  - d. H.S.C./ Equivalent Certificate in support of age;
  - d. +2/ Equivalent Examination Certificate;
  - e. MBBS/MD/MS/DNB/MSc with PhD Pass Certificate;
  - f. Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C.onwards) passed including fail marks if any.
  - g. Chance Certificate of MBBS/MD/MS/DNB/MSc.
  - h. Valid Certificate of Medical Registration from State Medical Council (Both UG & PG);
  - i. Teaching Experience certificate from Competent Authority Service Certificate if in service.
  - j. Copy of Research Publication.
  - k. Basic Course in Medical Education (BCME) & Basic Course in Biomedical Research
  - l. No Objection Certificate from Non-Odisha Govt. Employer/Authority
  - m. Valid Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/AADHAR card.
  - n. If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form.
- ii) There will be Document Verification and Interview by the Selection Committee based upon which candidates will be selected. At the time of document verification, physical presence of the candidate is mandatory and no authorization will be entertained.

## **7. PROCEDURE OF SELECTION OF ASSOCIATE PROFESSOR**

i. Selection will be strictly on the basis of merit list prepared on basis of teaching experience, research publications and age of the candidate: -

1. **Weightage for Teaching Experience:** 5 marks per year of experience as Asst. Professor/ Assoc. Professor from MCI/NMC/ permitted or recognized institutions.
2. **Weightage for Research Publications** (wherever applicable): 5 marks per

publication; (publication as per norm of NMC TEQ 2022 shall be considered).

ii. In case of tie, it will be resolved as follows:

The elderly, candidates shall be placed higher in rank to the younger.

iii. The Merit List will be prepared and sent to the DMET for approval and necessary action at our end.

iv. All communications shall be made through the official e-mail

#### **8. SELECTION PROCESS OF ASSISTANT PROFESSOR:**

i. Selection will be strictly on the basis of merit list prepared on basis of career marks. Weightage for different examinations shall be as under:

HSC/Matriculation -	20% of total percentage of marks secured.
Intermediate Science -	20% of total percentage of marks secured.
MBBS examination -	60% of total percentage of marks secured.

*In case of candidates who have passed PG in 2016-17 and afterwards, MBBS/ M.Sc. Examination-30%,PG-30%*

ii. One Percentage mark will be deducted from the total Career Mark for each extra chance taken to pass the examination.

iii. In case of tie, it will be resolved as follows:

i. "The candidate securing more mark MBBS/ /M.Sc shall be placed in higher rank.

ii. In case of further tie, the elderly candidates shall be placed higher in rank to the younger."

#### **9. SELECTION OF CANDIDATES:**

- i. After successful verification of the documents, a Provisional Merit List shall be prepared and sent to DMET for kind approval and the it will be notified in the College website.
- ii. The grievance from the candidates, if any, will be allowed to be put forth to the Email [gmcbalangir@gmail.com](mailto:gmcbalangir@gmail.com) within 24 Hours of Publication of Provisional Merit List in the College Website.
- iii. The Final Merit List will be notified and Engagement Order will be uploaded in the Website.
- iv. Engagement will be on the basis of merit. The Direct Candidates must report before the authority of the institution **within seven days of issue of engagement order** and the In-Service Candidates shall join after obtaining the relieve order from Government.
- v. In case, the candidate does not join, the next candidates in the Merit List will be allowed to join in the same post.


vi. The final merit list will remain valid for a period of one year or till subsequent advertisement whichever is earlier. Any other related information/ changes if required shall be notified by the undersigned in the website [www.bbmchbalangir.nic.in](http://www.bbmchbalangir.nic.in) All communication shall be made through the

website of [www.bbmchbalangir.nic.in](http://www.bbmchbalangir.nic.in) (No Postal/personal communication will be made).

**N.B.:** In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary/legal action as deemed proper will be initiated against him/her

#### **10. TERMS AND CONDITIONS**

- a) All the terms and conditions as per Govt. letter issued from time to time shall be applicable Govt. resolution 8967/H&FW Dt. 25.4.2022
- b) The candidates who, after being selected, do not join or leave the job without prior notice of one month shall not be considered for subsequent advertisements for three years.

  
10.19.24  
**Dean & Principal**  
**BBMCH, Balangir**

Annexure-1

**PROVISIONAL VACANCY LIST OF**  
**ASSOCIATE PROFESSOR & ASSISTANT PROFESSOR**  
**BBMCH, BALANGIR**

Department	Vacancy	
	Assoc. Professor	Asst. Professor
Anatomy	1	0
Community Medicine	2	0
Medicine	1	0
Ophthalmology	1	0
O & G	1	0
Physiology	0	1
Dentistry	0	1
<b>Total Vacancy</b>	<b>6</b>	<b>2</b>

*Shsh*  
10.5.24  
Dean & Principal  
BBMCH, Balangir

**Annexure-I**

**Application Form for recruitment of Junior Resident, Senior Resident Tutor, Assistant Professor, Associate Professor and Professor on Contractual Engagement**

APPLICATION FORM		
Appointment of Doctors ( Junior Resident, Tutor, Assistant Professor, Associate Professor & Professor) under contractual basis under Health & Family Welfare Dept, Govt. Of Odisha		
Advertisement No.		Photograph
Name of the post		Identity Proof No.
Applicant Name		
Father's Name		
Date Of Birth	District of Domicile	Sex

Age as on Date of Walk -in -interview / counselling						
Present Contact Address						
Permanent Contact Address						
Email id						
Language spoken/ written				Contact No.		
Professional Qualification Details						
Sl No.	Exam Passed	Name of Board/University	Year of Passing	Marks (excluding 4th Optional)		Duration of course
				Full Mark	Marks Secured	




**Employment Record**

**Total years of post qualification experience**

**Experience details (starting from present till last employment )**

Name of the employer	Post held	From date	To Date	Total	
				Year	Month

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**Declaration :-** I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage it is found that, any of the material information is false incorrect and is suppressed by me my candidature/ appointment under the Health & Family Welfare Department , Odisha is liable to be rejected/terminated. I also declare that I have never been disengaged under Health & Family Welfare Department , Govt. of Odisha under administrative grounds such as disobedience/ poor performance/ misbehavior / criminal activity etc

<b>Date</b>		<b>Full Signature of the applicant</b>	
<b>Place</b>			

**List of enclosures**

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