

**TABLE 1: TEXT BOOKS & LOGISTICS REQUIRED BY 1<sup>ST</sup> YEAR STUDENTS**

**For Department of ANATOMY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. GENERAL ANATOMY By V. SUBHADRA DEVI, 2<sup>nd</sup> Edition
2. GROSS ANATOMY: By B D CHAURASIA (2<sup>nd</sup>)
2. HUMAN ANATOMY (UPPER LIMBS & THORAX) Volume-1: By B D CHAURASIA, 9<sup>th</sup> Edition
3. HUMAN ANATOMY (LOWER LIMBS ABDOMEN & PELVIC) Volume-2: By B D CHAURASIA, 9<sup>th</sup> Edition
4. HUMAN ANATOMY (HEAD & NECK): By B D CHAURASIA, 9<sup>th</sup> Edition
5. HUMAN ANATOMY (BRAIN NEURO ANATOMY): By B D CHAURASIA, 9<sup>th</sup> Edition
- 6 HISTOLOGY PRACTICAL BOOK : DIFIORÉ'S ATLAS
7. NEURO ANATOMY– By VISHRAM SINGH (6<sup>th</sup> Edition)
8. HUMAN EMBRYOLOGY – By INDERBIR SINGH (11<sup>th</sup> Edition) / HUMAN EMBRYOLOGY – By YOGESH SANTUKE (2<sup>nd</sup> Edition)

**For Practical-**

- 1.CUNNINGHAM Volume-1, Volume-2 Volume-3 By RACHEL KOSHI, 16<sup>th</sup> Edition
- 2.TEXTBOOK OF HISTOLOGY By INDERBIR SINGH (10<sup>th</sup> Edition)/ TEXTBOOK OF HUMAN HISTOLOGY By YOGESH SANTUKE (2<sup>nd</sup> Edition)
- 3.DIFIORÉ ATLAS OF HOSTOLOGY by DR. RENU CHAUHAN, 2<sup>nd</sup> Edition

**OTHER LOGISTICS:**

1. Color Pencil Set: Lilac, Violet, Yellow, Red, Blue & Brown.
- 2.2 HB Black Pencils & Eraser.
- 3.Histology Practical Manual Note Book – 01 (Physics Practical Record)
- 4.SS Dissection Set: Scalpel Handle 24 No. [1 No], Scalpel Blade 24 No. [1 Pkt], Toothed Forceps – Large [1 pair], Fine Forceps – Large [1 pair], Fine Scissors – Straight [1 pair], Blunt Scissors – Straight [1 pair] and Magnifying Glass [1].

**For Department of PHYSIOLOGY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. TEXTBOOK OF MEDICAL PHYSIOLOGY – By A.C. GUYTON JOHN E. HALL, 13<sup>th</sup> Edition.
2. GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY – by A.C. GUYTON JOHN E.HALL, 2<sup>nd</sup> South Asia Edition.
3. REVIEW OF MEDICAL PHYSIOLOGY – By W.F. GANONG, 25<sup>th</sup> Edition.

**SUGGESTED LIST OF PRACTICAL BOOKS & MANUALS:**

1. ESSENTIALS OF MEDICAL PHYSIOLOGY – By ABS MOHAPATRA, Latest Edition.
2. A TEXTBOOK OF PRACTICAL PHYSIOLOGY – by C.L. GHAI, 9<sup>th</sup> Edition.

**OTHER LOGISTICS:**

1. Muslin Cloth – 20 cm x 20 cm – 1 No.
2. Cotton Cloth – 20 cm x 20 cm - 1 No.
3. Practical Manual Note Book – 02 Nos. (Physics Practical Record).
4. Pencil Torch – 01 No.
5. Stethoscope – 01 No
6. Knee Hammer – 01 No.
7. Measuring Tape – 01 No.

**For Department of BIOCHEMISTRY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. HARPPER'S TEXTBOOK OF BIOCHEMISTRY – Latest Edition (32<sup>nd</sup>).
2. TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS – By DM BASUDEVAN, Revised 10<sup>th</sup> edition.
3. LIPPINCOTT ILLUSTRATED REVIEWS BIOCHEMISTRY SAE EDITION

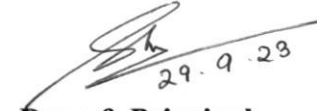
**OTHER LOGISTICS:**

1. Notebooks for Practical [Chemistry practical record, 160 pages] – 1 no.
2. Notebook for Tutorial – 1 No.
3. Notebook for Theory – 1 No.
4. Pen & Pencil.
5. Colored Sketch Pen Set – 1 No.

**For Department of COMMUNITY MEDICINE**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. IAPSM TEXT BOOK OF COMMUNITY MEDICINE , Editor In Chief AM KADRI, 1<sup>st</sup> Edition March 2019
2. PARKS TEXTBOOK OF PREVENTIVE AND SOCIAL MEDICINE BY K. PARK

  
29.9.23  
**Dean & Principal**  
BBMCH, Balangir