



**OFFICE OF THE DEAN & PRINCIPAL**  
**BHIMA BHOI MEDICAL COLLEGE & HOSPITAL, BALANGIR**  
**At/Po/Dist.- Balangir, PIN- 767002 (Odisha)**



E-mail: [gmcbalangir@gmail.com](mailto:gmcbalangir@gmail.com) , website: [bbmchbalangir.nic.in](http://bbmchbalangir.nic.in), Mob: 82801 89600

No: 4569 /

Date: 01.12.2022

**NOTICE**

On receipt of the List of Admitted MBBS Students after 2nd Round State Counselling - 2022 on 30.11.2022 from the Secretary, OJEE, all the First Year Students who have taken Admission in Bhima Bhoi Medical College & Hospital, Balangir are hereby directed to report in the **College Office (First Floor)** of Bhima Bhoi Medical College & Hospital, Balangir with their Allotment Letter & Other Requisite Documents on **12.12.2022 (9 AM onwards)** to complete their admission related formalities and start their Orientation classes under Foundation Course as per NMC Guidelines from **13.12.2022**.

The **"Welcome Ceremony"** of 1st Year MBBS Students along with their Parents will held on **13.12.2022 (from 10 AM to 12 Noon)** in the **College Auditorium, BBMCH**.

The requisites for the Students for MBBS Classes are as mentioned in Table 1 overleaf.

  
1.12.2022  
**Dean & Principal**  
**BBMCH, Balangir**

Memo No: 4570 /

Date: 01.12.2022

Copy to Vice-Principal / All HODs of BBMCH, Balangir for information and necessary action.

  
1.12.2022  
**Dean & Principal**  
**BBMCH, Balangir**

Memo No: 4571 /

Date: 01.12.2022

Copy to all Hostels Wardens & Sub-Wardens of BBMCH, Balangir for information and necessary action.

  
1.12.2022  
**Dean & Principal**  
**BBMCH, Balangir**

Memo No: 4572 /

Date: 01.12.2022

Copy to Superintendent of BBMCH, Balangir for information and necessary action.

  
1.12.2022  
**Dean & Principal**  
**BBMCH, Balangir**

Memo No: 4573 /

Date: 01.12.2022

Copy to all Notice Boards of BBMCH, Balangir for information.

  
1.12.2022  
**Dean & Principal**  
**BBMCH, Balangir**



**TABLE 1: TEXT BOOKS & LOGISTICS REQUIRED BY 1<sup>ST</sup> YEAR STUDENTS**

**For Department of ANATOMY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. GROSS ANATOMY: By B D CHAURASIA (4 Vol Set) / A K DUTTA (Full Set) VISHRAM SINGH (Full Set) (Latest Edition)
2. GENERAL ANATOMY: By B D CHAURASIA (4 Vol Set) / A K DUTTA (Full Set) VISHRAM SINGH (Full Set).
3. EMBROLOGY: By A K DUTTA / VISHRAM SINGH / INDEVIR SINGH.
4. HISTOLOGY TEXTBOOK: By INDEVIR SINGH / KRISHNA GARG.
5. DISSECTION HALL MANUAL: CUNNINGHAM'S MANUAL (Full Set)
6. HISTOLOGY PRACTICAL BOOK : DIFIORE'S ATLAS
7. GRAY'S ANATOMY FOR STUDENTS – By Elsevier Publications (4<sup>th</sup> Edition)
8. CLINICAL AND SURGICAL ANATOMY – By Vishram Singh (2<sup>nd</sup> Edition).

**OTHER LOGISTICS:**

1. Color Pencil Set: Lilac, Violet, Yellow, Red, Blue & Brown.
2. 2 HB Black Pencils & Eraser.
3. Histology Practical Manual Note Book – 01 (Physics Practical Record)
4. SS Dissection Set: Scalpel Handle 24 No. [1 No], Scalpel Blade 24 No. [1 Pkt], Toothed Forceps – Large [1 pair], Fine Forceps – Large [1 pair], Fine Scissors – Straight [1 pair], Blunt Scissors – Straight [1 pair] and Magnifying Glass [1].

**For Department of PHYSIOLOGY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. TEXTBOOK OF MEDICAL PHYSIOLOGY – By A.C. GUYTON JOHN E. HALL, 13<sup>th</sup> Edition.
2. GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY – by A.C. GUYTON JOHN E.HALL, 2<sup>nd</sup> South Asia Edition.
3. REVIEW OF MEDICAL PHYSIOLOGY – By W.F. GANONG, 25<sup>th</sup> Edition.

**SUGGESTED LIST OF PRACTICAL BOOKS & MANUALS:**

1. ESSENTIALS OF MEDICAL PHYSIOLOGY – By ABS MOHAPATRA, Latest Edition.
2. A TEXTBOOK OF PRACTICAL PHYSIOLOGY – by C.L. GHAI, 9<sup>th</sup> Edition.

**OTHER LOGISTICS:**

1. Muslin Cloth – 20 cm x 20 cm – 1 No.
2. Cotton Cloth – 20 cm x 20 cm - 1 No.
3. Practical Manual Note Book – 02 Nos (Physics Practical Record).
4. Pencil Torch – 01 No.
5. Stethoscope – 01 No
6. Knee Hammer – 01 No.
7. Measuring Tape – 01 No.


**For Department of BIOCHEMISTRY**

**SUGGESTED LIST OF REFERENCE TEXT BOOKS:**

1. HARPPER'S TEXTBOOK OF BIOCHEMISTRY – Latest Edition (31<sup>st</sup>).
2. TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS – By DM Basudevan, 9<sup>th</sup> Edition.
3. TEXTBOOK OF BIOCHEMISTRY 4<sup>TH</sup> EDITION - By MD RAFI

**OTHER LOGISTICS:**

1. Notebooks for Practical [Chemistry practical record, 160 pages] – 1 no.
2. Notebook for Tutorial – 1 No.
3. Notebook for Theory – 1 No.
4. Pen & Pencil.
5. Colored Sketch Pen Set – 1 No.

  
1.12.2022  
Dean & Principal  
BBMCH, Balangir