



**OFFICE OF THE DEAN & PRINCIPAL**  
**BHIMA BHOI MEDICAL COLLEGE & HOSPITAL, BALANGIR**  
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No. 607

Date: 13.02.2022

**NOTICE**

As per the NMC Guidelines Dated 01.02.2022 and DMET, Odisha Letter No. 1740 Dated 11.02.2022, the Academic Session of UG Course for MBBS Admission Batch 2021-2022 will commence from 14.02.2022, maintaining COVID appropriate behavior & COVID safety guidelines at BB MCH, Balangir.

The **Foundation Course** (Orientation Module) will be conducted during the first seven days i.e. from 14.02.2022 to 20.02.2022, as per the schedule given below (**Table 1**).

The '**1<sup>st</sup> Year Academic Classes**' will commence from 21.02.2022 as per the Time Table given in (**Table 2**).

**TABLE 1: SCHEDULE FOR ORIENTATION MODULE OF FOUNDATION COURSE FOR MBBS ADMISSION BATCH 2021-22**

Dates	Morning	Afternoon
14/02/2022	Welcome Introduction to Institution	
15/02/2022	Role of Doctors in the Society	
16/02/2022	History of Medicine and Alternate Systems	
17/02/2022	IMG Roles / Overview MBBS Curriculum Various Career Pathways	
18/02/2022	Principles of Family Practice	
19/02/2022	White Coat Ceremony	
20/02/2022	Visit to the Hospital	

**TABLE 2: FIRST YEAR MBBS - CLASS TIME TABLE - 2021-22**

DAY/TIME	9 AM – 10AM	10 AM –11 AM	11 AM - 12AM	12AM – 1PM	1 to 2 PM	2 PM – 3 PM	3 - 4 PM	4 - 5 PM
			PRACTICAL/ TUTORIAL				PRACTICAL/ TUTORIAL	
MONDAY	Anatomy	Physiology	Physiology / Biochemistry		LUNCH BREAK	Biochemistry	Anatomy Dissection	
TUESDAY	Physiology	Biochemistry	Physiology / Biochemistry			Anatomy	Anatomy Dissection	
WEDNESDAY	Biochemistry	Anatomy	Physiology / Biochemistry			Physiology	Anatomy Dissection	
THURSDAY	Anatomy	Physiology	Physiology / Biochemistry			Physiology	Anatomy Dissection	
FRIDAY	Physiology	Anatomy	Comm. Medicine	Biochemistry		Anatomy	AETCOM	
SATURDAY	Anatomy	Comm. Med	Biochemistry	Physiology		ECE		

- NB:**
- Students should come with **Aprons** (2 Nos, White Cotton, Full Sleeve, Knee length).
  - Students should bring **Books & Logistics** as per **Table 3**. from 21.02.2022 & Notebooks.

**P.T.O.**

**TABLE 3: TEXT BOOKS & LOGISTICS REQUIRED BY 1<sup>ST</sup> YEAR STUDENTS****For Department of ANATOMY:****SUGGESTED LIST OF REFERENCE TEXTBOOKS:**

1. **GROSS ANATOMY:** By B D CHAURASIA (4 Vol Set) / A K DUTTA (Full Set) / VISHRAM SINGH (Full Set) (Latest Edition).
2. **GENERAL ANATOMY:** By B D CHAURASIA (4 Vol Set) / A K DUTTA (Full Set) / VISHRAM SINGH (Full Set).
3. **EMBRYOLOGY:** By A K DUTTA / VISHRAM SINGH / INDERVIR SINGH
4. **HISTOLOGY TEXTBOOK:** By INDERVIR SINGH / KRISHNA GARG.
5. **DISSECTION MANUAL:** CUNNINGHAM'S MANUAL (Full Set)
6. **HISTOLOGY PRACTICAL BOOK:** DIFIORE'S ATLAS.
7. **GRAY'S ANATOMY FOR STUDENTS** – By Elsevier Publication (4<sup>th</sup> Edition)
8. **CLINICAL AND SURGICAL ANATOMY** - By Vishram Singh (2<sup>nd</sup> Edition).

**OTHER LOGISTICS:**

1. Color Pencil Set: Lilac, Violet, Yellow, Red, Blue & Brown.
2. 2 HB Black Pencils & Eraser
3. Cotton Cloth – 20 cm × 20 cm – 01 No.
4. Histology Practical Manual NoteBook – 01 No (Physics Practical Record)
5. SS Dissection Set: Scalpel Handle 24 No.[1 No], Scalpel Blade 24 No. [1 Pkt], Toothed Forceps -Large [1 pair], Fine Forceps -Large [1 pair], Fine Scissors -Straight [1 pair], Blunt Scissors - Straight [1 pair] and Magnifying Glass [1].

**For Department of PHYSIOLOGY:****SUGGESTED LIST OF REFERENCE TEXTBOOKS:**

1. **TEXTBOOK OF MEDICAL PHYSIOLOGY** - By A.C. GUYTON JOHN E. HALL, 13<sup>th</sup> Edition.
2. **GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY** - By A.C. GUYTON JOHN E. HALL, 2nd South Asia Edition.
3. **REVIEW OF MEDICAL PHYSIOLOGY**- By W.F. GANONG, 25<sup>th</sup> Edition.

**SUGGESTED LIST OF PRACTICAL BOOKS & MANUALS:**

1. **ESSENTIALS OF MEDICAL PHYSIOLOGY**- By ABS MOHAPATRA, Latest Edition.
2. **A TEXTBOOK OF PRACTICAL PHYSIOLOGY** - By C.L. GHAI, 9<sup>th</sup> Edition.

**OTHER LOGISTICS:**

1. Muslin Cloth – 20 cm × 20 cm – 01 No.
2. Cotton Cloth – 20 cm × 20 cm – 01 No.
3. Practical Manual note book – 02 Nos (Physics Practical Record)
4. Pencil Torch – 01 No.
5. Stethoscope – 01 No
6. Knee Hammer – 01 No.
7. Measuring Tape – 01 No.
8. Glass Slides – 20 No.
9. Disposable Needle – 24 gauge (10 Nos)

**For Department of BIOCHEMISTRY:****SUGGESTED LIST OF REFERENCE TEXTBOOKS:**

1. **HARPPER'S TEXTBOOK OF BIOCHEMISTRY**- Latest Edition (31<sup>st</sup>)
2. **TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS** - By DM Basudevan, 9<sup>th</sup> Edition
3. **TEXTBOOK OF BIOCHEMISTRY 4<sup>TH</sup> EDITION** BY MD RAFI

**OTHER LOGISTICS:**

4. Notebook for Practical [Chemistry practical record, 160 pages] - 1 no.
5. Notebook for Tutorial - 1 no.
6. Notebook for Theory - 1 no.
7. Pen & Pencil.
8. Colored Sketch Pen Set - 1 no.
9. Long White Chart Paper - 4 nos.
10. Loose White Paper - 2 dozens.
11. Stapler - 1 no.

  
19.2.2022  
**Dean & Principal****BBMCH, Balangir**  
BBMCH, Balangir

Date: 13.02.2022

Memo No. 608

Copy submitted to the Director Medical Education &amp; Training, Odisha, Bhubaneswar for information.

Copy to Vice-Principal / HODs of Anatomy/Physiology/Biochemistry/Community Medicine of BBMCH, Balangir for information and necessary action.

Copy to Warden Boys' Hostel/Warden Girls' Hostel of BB MCH, Balangir for information.

Copy to all Notice Boards.

  
19.2.2022  
**Dean & Principal****BBMCH, Balangir**  
BBMCH, Balangir