



**OFFICE OF THE DEAN & PRINCIPAL  
BHIMA BHOI MEDICAL COLLEGE & HOSPITAL, BALANGIR**

**At/Po/Dist.- Balangir, Pin- 767002 (Odisha)**

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**BY E-MAIL**

No. 2561

Date: 20.01.2021

**NOTICE FOR COMMENCEMENT OF CLASSES FOR THE 2020 – 21 BATCH AT BB MCH, BALANGIR**

The classes of 1<sup>st</sup> year MBBS for session 2020-21 will commence from 2<sup>nd</sup> February 2021. All the admitted students are hereby instructed to report along with their parents on 1<sup>st</sup> February 2021 in the College Campus, BB MCH, Balangir for availing **Hostel Accommodation**.

- **Regarding Hostel facility:** Bed, Chair & Table are available. Students are to bring mattress, pillow & bed sheets, bucket, mug, etc with them for personal use. Hostel fees of Rs. 10,000/- will be collected on that day.
- **All students are also instructed to submit the hard copy of the online anti-ragging affidavit [www.antiragging.in] duly signed by the student and his / her parent positively.**

**REQUIREMENTS FOR STUDENTS FOR CLASS:**

1. Full sleeve, white cotton Apron, up to knee level – 2 nos.

**For Department of Anatomy**

**SUGGESTED LIST OF REFERENCE TEXTBOOKS:**

1. **GROSS ANATOMY:** B D CHAURASIA, 4 VOL SET/ A K DUTTA FULL SET/ VISHRAM SINGH FULL SET (LATEST EDITION).
2. **GENERAL ANATOMY:** B D CHAURASIA, 4 VOL SET/ A K DUTTA FULL SET/ VISHRAM SINGH FULL SET.
3. **EMBRYOLOGY:** A K DUTTA/ VISHRAM SINGH/ INDER VIR SINGH.
4. **HISTOLOGY TEXT BOOK:** INDERVIR SINGH/ KRISHNA GARG.
5. **DISSECTION MANUAL:** CUNNINGHAM'S MANUAL FULL SET.
6. **HISTOLOGY PRACTICAL BOOK:** DIFIORÉ'S ATLAS.
7. **GRAY'S ANATOMY FOR STUDENTS – 4<sup>TH</sup> EDITION (ELSEVIER).**
8. **CLINICAL AND SURGICAL ANATOMY BY VISHRAM SINGH (2<sup>ND</sup> EDITION).**

**OTHERS:**

1. Color pencil set: Lilac, violet, yellow, red, blue & brown.
2. 2 HB black pencil.
3. Eraser.
4. Cotton cloth (20cm \* 20cm) – 01 No.
5. Histology Practical Manual note Book – 01 No. (Physical Note Book)
6. SS Dissection set: Scalpel handle 24 No. , Scalpel Blade 24 No. [1 pkt], Toothed forceps large [1 pair], Fine forceps large [1 pair], Fine forceps large [1 pair], Fine Scissors straight [1 pair], Blunt Scissors straight [1 pair] and Magnifying glass [1].

**For Department of Physiology:**

**SUGGESTED LIST OF REFERENCE TEXTBOOKS:**

1. TEXTBOOK OF MEDICAL PHYSIOLOGY BY A.C. GUYTON JOHN E. HALL, 13<sup>TH</sup> EDITION.
2. GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY BY A.C. GUYTON JOHN E. HALL, 2<sup>ND</sup> SOUTH ASIA EDITION.
3. REVIEW OF MEDICAL PHYSIOLOGY BY W.F. GANONG, 25<sup>TH</sup> EDITION.

**SUGGESTED LIST OF PRACTICAL BOOK & MANUALS:**

1. ESSENTIALS OF MEDICAL PHYSIOLOGY BY ABS MOHAPATRA, LATEST EDITION.
2. A TEXTBOOK OF PRACTICAL PHYSIOLOGY BY C.L. GHAI 9<sup>TH</sup> EDITION.

**OTHERS:**

1. Muslin Cloth (20cm \* 20cm) – 01 No.
2. Cotton Cloth (20cm \* 20cm) – 01 No.
3. Practical Manual Note Book – 02 Nos (Physics Note Book)
4. Pencil torch - 01 No.
5. Stethoscope – 01 No.
6. Knee Hammer – 01 No.
7. Measuring Tape – 01 No.

8. Glass Slides – 20 Nos
9. Disposable Needle – 24 Gauge (10 Nos)

**For Department of Biochemistry:**

1. HARPER'S TEXTBOOK OF BIOCHEMISTRY LATEST EDITION (31<sup>st</sup>)
2. TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS BY DM BASUDEVAN, 9<sup>th</sup> EDITION.
3. TEXT BOOK OF BIOCHEMISTRY 4<sup>TH</sup> EDITION BY MD RAFI
4. Notebook for practical [Chemistry practical record, 160 pages] – 1 No.
5. Notebook for tutorial – 1 No.
6. Notebook for theory – 1 No.
7. Pen & Pencil.
8. Color sketch pen set – 1 No.
9. Long white chart paper – 4 Nos
10. Loose white paper – 2 Dozens
11. Stapler – 1 No.

  
20.1.2021

**Dean & Principal**  
**Bhima Bhoi Medical College & Hospital,**  
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